

**Government of Jammu and Kashmir**  
**Agriculture Production Department**  
**(Animal/ Sheep Husbandry & Fisheries)**  
**Civil Secretariat, Srinagar / Jammu**

Subject: Grant of study leave in favour of Dr. Faazil Bashir & Dr. Nafis Abni Assad, Veterinary Assistant Surgeons.

Reference: Letter No. AHKTech /S- 131 dated 13.04.2022, No. AHK/TSOMISC/24/2022-21/236050 dated 14.07.2022 & DAHK/TSOMISC/24/2022-2 dated 27.05.2022 from Director, Animal Husbandry Kashmir.

**Government Order No. 184-JK(APD) of 2022**

**Dated: 01-09-2022**

Sanction is hereby accorded to the grant of permission in favour of the following two Veterinary Assistant Surgeons of Animal Husbandry Department for undergoing Ph.D from SKUAST-Kashmir, during the session 2022-23, in the specialties mentioned against each below and also grant of one (01) year study leave in their favour, in terms of Rule 62 of J&K Civil Services (Leave) Rules, 1979 as amended from time to time w.e.f 01.09.2022:-

- I. Dr. Faazil Bashir, (Veterinary Pathology ).
- II. Dr. Nafis Abni Assad, (Animal Reproduction Gynecology and Obstetrics )

**By order of the Government of Jammu and Kashmir**

Sd/-  
(Attal Dulloo) IAS  
Financial Commissioner,  
Additional Chief Secretary  
Agriculture Production Department

**No. ASHF-AH0GAZ/10/2021-03**

**Dated: 01-09-2022**

Copy to the:-

1. Joint Secretary (J&K), Ministry of Home Affairs, Government of New-Delhi.
2. Director, Animal Husbandry Department, Kashmir/ Jammu
3. Director, Archives, Archaeology and Museums, J&K.
4. Registrar, SKUAST-Kashmir for information.
5. OSD to Advisor (B) to the Hon'ble Lieutenant Governor
6. Private Secretary to the Financial Commissioner ( Additional Chief Secretary), Agriculture Production Department for information of the Financial Commissioner.
7. Private Secretary to Secretary, Agriculture Production Department.
8. Concerned Officers
9. Incharge Website, ASHF&F Department.
10. Government orders file (w.2.s.c)

  
(Mohib Ali Bukhari)

Under Secretary to the Government  
Animal / Sheep Husbandry & Fisheries Department